## NATIONAL INSTITUTE OF OPEN SCHOOLING ( NIOS ) - A. I. : 110017 M. G. M. ACADEMY'S JUNIOR COLLEGE OF ARTS, COMMERCE & SCIENCE

M. G. M. NAGAR, SCHOOL AVENUE, BEHIND SAHAYOG HOSPITAL, NEAR MHADA COLONY, OFF R. C. S. MARG, BOLINJ, VIRAR ( WEST ), DISTRICT PALGHAR. PIN. : 401303. MAHARASHTRA. INDIA.

## TIME - TABLE FOR SUMMATIVE ASSESMENT ( S. A. ) / NIOS BOARD EXTERNAL PRACTICAL EXAMINATIONS FOR SEPTEMBER - OCTOBER 2025 ( SECONDARY : CLASS - X / SENIOR SECONDARY : CLASS - XII )

| C          | DAY & DATE           | SECONDARY                           |       | SENIOR SECONDARY  |    |
|------------|----------------------|-------------------------------------|-------|---|----|
|            | FIRST SESSIC         | ON 12TH SEPTEMBER 2025 - 15TH       | SEPT  | EMBER 2025  |    |
| Saturday,  | 13th September, 2025 | 244 - Folk Art                      | 5     | 316 - Geography<br>330 - Computer Science<br>332 - Painting | 15 |
| Sunday,    | 14th September, 2025 | 216 - Home Science                  | 17    | 321 - Home Science  | 15 |
| Monday,    | 15th September, 2025 | 212 - Science & Technology          | 3     | 314 - Biology<br>335 - Mass Communication                   | 5  |
|            | SECOND SESS          | ON 16TH SEPTEMBER 2025 - 19TH       | 4 SEP | TEMBER 2025   |    |
| Wednesday, | 17th September, 2025 | 229 - Data Entry Operations - E     | 14    | 336 - Data Entry Operations                                 | 8  |
| Thursday,  | 18th September, 2025 | 225 - Painting                      | 12    | 313 - Chemistry<br>373 - Physical Education & Yog           | 11 |
| Friday,    | 19th September, 2025 | 211 - Mathematics                   | 3     | 312 - Physics<br>333 - Environmental Science                | 17 |
|            | THIRD SESSIO         | ON 20TH SEPTEMBER 2025 - 23RD       | SEPT  | TEMBER 2025   |    |
| Tụesday,   | 23rd September, 2025 | 608 - Basic Computing<br>614 - Yoga | 2     | No Practical  |    |
|            | FOURTH SESS          | ION 24TH SEPTEMBER 2025 - 27TH      | H SEF | PTEMBER 2025  |    |
| Saturday,  | 27th September, 2025 | No Practical                        |       | 357 - Catering Management                                   | :  |

CO-ORDINATOR (A.J.: 110017)
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